## University of Hyderabad Study *in* India Program (SIP)

## **APPLICATION FOR ENROLLMENT**

(space for photograph)

| Prog | ram applying for: Summer/Fall Sem   | ester/Spring Semester Year:  |  |  |  |
|------|---|------------------------------|--|--|--|
| Nam  | e of your home institution:   |                              |  |  |  |
| 1.   | Name of candidate ( use same name as in your passport )                     |                              |  |  |  |
|      | First: Middle:  | Last :                       |  |  |  |
| 2.   | Parent/Guardian's Name:   |                              |  |  |  |
| 3    | a. Passport No.: month<br>c. Passport issued: day month<br>d. Issued by/at: |                              |  |  |  |
| 4    | a. PERMANENT ADDRESS:   | b. PRESENT ADDRESS:          |  |  |  |
|      |   |                              |  |  |  |
|      | Zip/Post code:  c. E-mail address:  | Zip/Post Code:               |  |  |  |
|      | d. Fax, if anye. T  | elephone:                    |  |  |  |
| 5.   | a) Date of Birth (date, month, year):<br>b) Sex M/F c) Marital Status       | d) Food Habits: Veg/ Non Veg |  |  |  |
|      | If married, name of your spouse: Will spouse will accompany you:            | Yes / No                     |  |  |  |

6. **COURSE CHOICES / DISCIPLINE INDICATORS** 

| 7.  | Contact address of parent/guardian (in case of emergency): |  |                               |                 |                                |                |  |  |  |
|---|--|--|-------------------------------|-----------------|--------------------------------|----------------|--|--|--|
|   | <br>Tel:   | E-r  | <br>nail:                     |                 | Fax:                           |                |  |  |  |
| 8.  |  | culars of academic record (high school graduation & onwards). You may attach a rate sheet if needed. |                               |                 |                                |                |  |  |  |
|   | Current G.P.A. and Year.                                   |  |                               |                 |                                |                |  |  |  |
| Exam  | passed   | Name of<br>School/ College   | Month &<br>Year of<br>passing | Subjects passed | Result/<br>Grade pts/<br>grade | Overall grades |  |  |  |
| High School<br>Diploma  |  |  |                               |                 |                                |                |  |  |  |
| Bachelor's<br>degree  |  |  |                               |                 |                                |                |  |  |  |
| Master's<br>degree  |  |  |                               |                 |                                |                |  |  |  |
| Any other<br>Degree/<br>Diploma                               |  |  |                               |                 |                                |                |  |  |  |
| 9. Accommodation preference: Tagore International House/Other |  |  |                               |                 |                                |                |  |  |  |
|   |  |  |                               |                 |                                |                |  |  |  |
| Date:   |  |  |                               | ,               | Signature of th                | e candidate    |  |  |  |

Please enclose the following documents:

- a. Recommendation by sponsoring institution with signature and seal  $% \left( 1\right) =\left( 1\right) \left( 1\right)$
- b. Statement of Purpose
- c. Passport size Photo
- d. Transcript of grades